



(Santa Barbara's Window on the World)

**LUNCHEON.....FRIDAY, OCTOBER 30, 2009.....NOON**

**ANACAPA ROOM FESS PARKER'S DOUBLETREE RESORT** Check-in begins at 11:30 a.m.

**Speaker: M. NADIR ATASH, Ph.D.**

*“Turbulence – The Tumultuous Journey of One Man’s Quest for Change In Afghanistan”\*\*\**

This is a rare perspective that has not yet been heard regarding the war in Afghanistan— from an Afghan-American expert who has lived and traveled between Afghanistan and the U.S. for the past five decades. Through real life accounts, Dr. Atash exposes corruption in the Afghan government and provides insight on how the international community can improve its assistance. His quest for justice is a great inspirational tale, from which individuals and nations supporting the cause of freedom and democracy can learn.

A U.S. citizen, entrepreneur and educator, after years of helping rebuild schools and promoting economic development, Dr. Atash was invited to become an official in the post - Taliban Afghan Government and returned to Afghanistan as a volunteer in reconstruction efforts. He was asked to modernize Ariana Airlines, and also initiated an export program for Afghan fruits and ag products internationally.

He came to the USA as an American Field Service student to attend high school in the 1960’s in Madison, Wisconsin . Dr. Atash offers unique insights not shared by the usual “analysts,” who are cited as experts, but have little first-hand experience in Afghanistan or knowledge of its culture and history.

**\*\*BOOK SALES AND SIGNING**

ADVANCE RESERVATIONS ARE REQUIRED NO LATER THAN TUESDAY, OCTOBER 27, 2009. RESERVATION DEADLINE MUST BE ADHERED TO.

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RESERVATION FORM

Speaker: Dr. M. Nadir Atash

Friday, October 30, 2009

**Please bring Parking Voucher to be validated**

Please Reserve: Member Name \_\_\_\_\_  
Non-Member Name \_\_\_\_\_

\$25.00 per member \$35.00 for non-members Phone Number: \_\_\_\_\_

Payment Information:  Check enclosed (Please make check payable to the CCC.)  Credit Card

**To conform with regulations, please call or mail in your credit card number.**

**Email is not a secure way of doing it.**

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Amount \$ \_\_\_\_\_

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PLEASE NOTE TUESDAY, OCTOBER 27, 2009 IS THE DEADLINE TO GUARANTEE YOUR LUNCHEON RESERVATION OR CANCELLATION